9020213021

FE5AN018

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE 09 JUN 24 PM 1: 03

				Off	ice Use Only
1. NAME COMM	OF IITTEE (in full)	USE FEC MAILING LABEL OR TYPE OR PRINT ▼	Example:If typing, type over the lines		
	ey for Senate Inc	111111		1.1111	
	<u> </u>	<u> </u>		11111	
ADDRESS	(number and street)	607 14th Street, N.W.			
th	heck if different an previously ported. (ACC)	Suite 800	<u> </u>	DC L	20005
2. FEC ID	DENTIFICATION NUM	MBER ▼ C	ITY A	STATE	ZIP CODE A
С	00431056	3. IS T	THIS NEW PORT (N) OR	AMENDED (A)	STATE V DISTRICT
	OF REPORT (Couarterly Reports: April 15 Quarterly If July 15 Quarterly F October 15 Quarter January 31 Year-E Termination Report	Report (Q1) Report (Q2) Ind Report (Q3) Report (YE) Report (YE)	Primary (12P) Convention (12C) Ction on Cay POST-Election Report for the: General (30G)	General (12G Special (12S) Runoff (30R)	
5. Coveri	ng Period 0 1	01 200	7 through 0 3	31	2007
	nt Name of Treasurer	Report and to the best of my k Thomas Leonard Indicate the second of the best of my k Thomas Leonard Thomas Leonard	u Frank	ct and complete.	23 2009
NOTE : Sul	bmission of false, erro	neous, or incomplete informati	ion may subject the person signing	this Report to the per	nalties of 2 U.S.C 437g.
	Office Use Only				FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2 Write or Type Committee Name Bob Casey for Senate Inc 2007 Report Covering the Period: From: **COLUMN A COLUMN B This Period** Election Cycle-to-Date Net Contributions (other than loans) (a) Total Contributions 6618.23 57768.23 (other than loans) (from Line 11(e))...... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d))..... (c) Net Contributions (other than loans) 6618.23 57768.23 (subtract Line 6(b) from Line 6(a))....... Net Operating Expenditures (a) Total Operating Expenditures 210.30 408.74 (from Line 17)..... (b) Total Offsets to Operating 19606.00 19606.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures -19395.70 -19197.26 (subtract Line 7(b) from Line 7(a))...... Cash on Hand at Close of 34766.66 Reporting Period (from Line 27)..... 9. Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)..... For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

FE5AN018

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3 (Revised 12/2003) Page 3 Write or Type Committee Name Bob Casey for Senate Inc Report Covering the Period: From: 2007 ÖЗ 2007 To: **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: (a) Individuals/Persons Other Than Political Committees 3300.00 33300.00 (i) Itemized (use Schedule A)..... 318.23 468.23 (ii) Unitemized..... (iii) TOTAL of contributions 3618.23 33768.23 from individuals..... 0.00 0.00 (b) Political Party Committees..... (c) Other Political Committees 3000.00 24000.00 (such as PACS)..... 0.00 0.00 (d) The Candidate..... (e) TOTAL CONTRIBUTIONS (other than loans) 6618.23 57768.23 (add Lines 11(a)(iii), (b), (c), and (d)) 12. TRANSFERS FROM OTHER 161.01 161.01 AUTHORIZED COMMITTEES..... 13. LOANS (a) Made or Guaranteed by the 0.00 0.00 Candidate..... 0.00 0.00 (b) All Other Loans..... (c) TOTAL LOANS 0.00 0.00 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 19606.00 19606.00 (Refunds, Rebates, etc.).... 15. OTHER RECEIPTS 1640.16 1640.16 (Dividends, Interest, etc.)..... 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...... 28025.40 79175.40

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DETAILED SUMMARY PAGE

of Disbursements

	FEC Form 3 (Revised 02/2003)	of Disbursements	Page 4
	II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
7.	OPERATING EXPENDITURES	210.30	408.74
8.	TRANSFERS TO OTHER AUTHORIZED COMMITTEES	40000.00	40000.00
9.	LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed		
	by the Candidate	0.00	0.00
	(b) Of all Other Loans	0.00	0.00
	(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))	0.00	0.00
20.	REFUNDS OF CONTRIBUTIONS TO:		
	(a) Individuals/Persons Other Than Political Committees	0.00	0.00
	(b) Political Party Committees	0.00	0.00
	(c) Other Political Committees	0.00	0.00
	(such as PACs)	0.00	0.00
	(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))	0.00	0.00
1.	OTHER DISBURSEMENTS	4000.00	4000.00
2.	TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	44210.30	44408.74
	III. CASH SUMMA	.RY	
23.	CASH ON HAND AT BEGINNING OF REPORTING	PERIOD	50951.56
4.	TOTAL RECEIPTS THIS PERIOD (from Line 16, pag	re3)	28025.4
5.	SUBTOTAL (add Line 23 and Line 24)		78976.9
:6.	TOTAL DISBURSEMENTS THIS PERIOD (from Line	22)	44210.3
7.	CASH ON HAND AT CLOSE OF REPORTING PERI (subtract Line 26 from Line 25)		34766.60

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

_			al Campaign Committ	ee)			·
Na	me	of Principal Campaign	Committee (In Full)	Report Coveri	ng Period:	1 _	
	Bol	o Casey for Senate In	c.	From: 01 (2007	To: W W / D D 03	, Y Y Y Y Y 2007
			Committee !	Name		(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
Α	В	ob Casey for Pennsyl	vania			625.00	0.00
В	Co	olumn Total Last Page O	nly			4,243.23	0.00
		(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate	(h) Line No. 13(b) Total All Other Loans
	A	5,000.00	0.00	5,625.00	40,000.00	0.00	0.00
	в	8,000.00	0.00	12,243.23	40,161.01	0.00	0.00
		(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures	(rı) Line No. 18 Total Transfers to Other Authorized Committees
	Α	0.00	2,017.21	0.00	47,642.21	260,417.77	0.00
	в	0.00	21,623.21	1,640.16	75,667.61	260,628.07	40,000.00
		(0) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Candidate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons	(s) Line No. 20(b) Total Contributions Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees
	Α	0.00	0.00	0.00	1,000.00	0.00	500.00
	в	0.00	0.00	0.00	1,000.00	0.00	500.00
		(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee
	Α	1,500.00	625.00	262,542.77	285,023.42	70,122.86	0.00
	В	1,500.00	4,625.00	306,753.07	335,974.98	104,889.52	0.00
		(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions	(cc) Line No. 7(c) Net Operating Expenditures			
	A	0.00	4,125.00	258,400.56			
	В	0.00	10,743.23	239,004.86			

PAMELA B. GAVIN SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:	
HAND DELIVERED 06-24 Date of Rece	<u>-09</u>
USPS FIRST CLASS MAIL	
USPS REGISTERED/CERTIFIED Postr	
USPS PRIORITY MAIL	,
Posts DELIVERY CONFIRMATION OR SIGNATURE CO	NFIRMATION LABEL
USPS EXPRESS MAILPostn	nark
OVERNIGHT DELIVERY SERVICE: SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	
UPS	
DHL .	
AIRBORNE EXPRESS	
RECEIVED FROM FEDERAL ELECTION C	OMMISSION
POSTMARK ILLEGIBLE \(\bigcup \) NO P	OSTMARK [
FAXDate of Receipt	
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OTHER Date of Receipt or Postma	ırk
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PREPARER_	DATE PREPARED 06-24.



